

## SHARKS ICE HOCKEY CLUB

## Notice of 2016/17 Annual General Meeting

Please be advised that the 2016/17 Annual General Meeting (AGM) for the Sharks Ice Hockey club will be held at the Imperial Hotel (Corner of Bourke St and Spring St Melbourne) on Saturday October 8th commencing at 7:30pm. The following positions will be declared vacant for re-election at this time:

- President
- Vice President (Senior)
- Vice President (Junior)
- Treasurer
- Secretary
- Ordinary Member (x3)

All club members who have paid their club membership fees for the 2016 season (winter or 15/16 summer) are entitled to be nominated for a committee position and to vote on the night.

I encourage all those interested in assisting with running the club to nominate and get involved. The club runs on the commitment of our dedicated volunteers and it is rewarding, your help will drive our continued improvement.

The secretary will accept nominations for the abovementioned positions until 24/09/16. Electronic submissions to <a href="mailto:president@sharks.net.au">president@sharks.net.au</a> or to <a href="mailto:secretary@sharks.net.au">secretary@sharks.net.au</a> will be accepted. Nominations must be made using the form attached and be seconded by another financial member. The person being nominated must also accept the nomination.

The agenda for the meeting including nominees for the committee positions will be issued in the week prior to the AGM via email. Proxy forms can be provided to those who cannot attend the AGM in person. If you need a proxy form please contact the club president at the abovementioned email.

If you have any questions please contact Mark Jager via <a href="mailto:president@sharks.net.au">president@sharks.net.au</a> to discuss.

Regards



## NOMINATION

| 1,,                                 | being a current financial member of the Sharks    |
|-------------------------------------|---|
| Ice Hockey club, hereby nominate    | for election                                      |
| to the office of                    | on the Sharks committee.                          |
|                                     |   |
|                                     | (Sign / Date)                                     |
| SECONDED                            |   |
| 1,,                                 | being a current financial member of the Sharks    |
| Ice Hockey club, hereby second th   | ne nomination of                                  |
| for election to the office of       | on the Sharks                                     |
| committee.                          |   |
|                                     | (Sign / Date)                                     |
| ACCEPTED                            |   |
| 1,,                                 | being a current financial member of the Sharks    |
| Ice Hockey club, hereby accept this | s nomination for the abovementioned office on the |
| Sharks committee.                   |   |
|                                     | (Sign / Date)                                     |